



**COMMON
SENSE**

If freedom is to be comfortable,
to experience 'what is'
without being blinded by fear.
if it is not to be stopped by others' experience
Then the question is,
do we need to change society in order
for ourselves to experience freedom?

society is a living thing,
it is,
you and me.

So rather than trying to change society,
using a detached measure of rules..

We should work with what we understand..

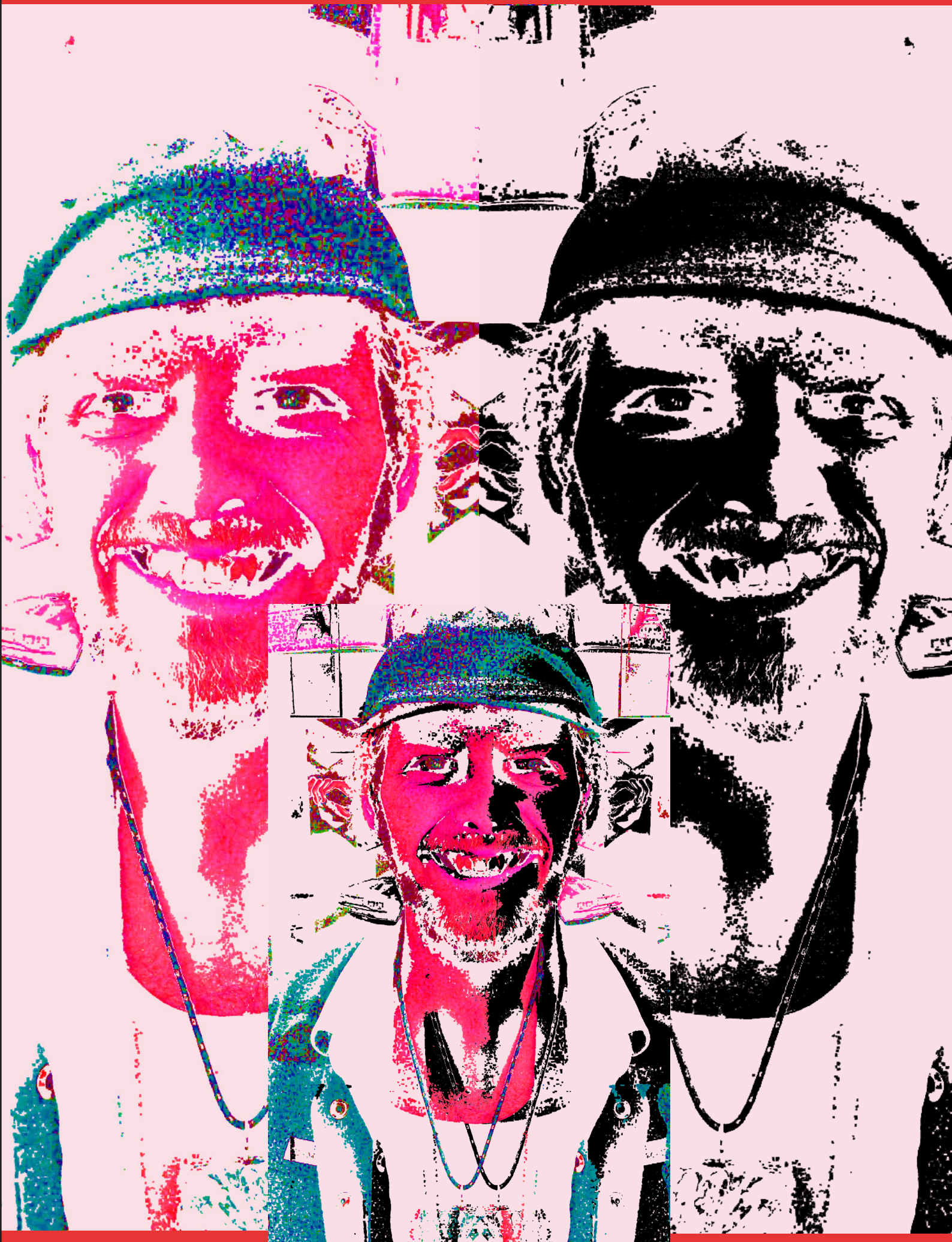
Buy local, think global.


There is no more local approach than
the self.

If freedom is without definition..

(to be experienced)

You are the expert on your own freedom.





**(Don't)
Do a
Deca
Dance**

Being alive is funny, no-one chose to be here.

But if you read this you live, therefore..
there must be something to 'being alive'
something that keeps us alive.

is that where freedom begins maybe?

being alive?

Freedom isn't found in physical objects,
some would say it's in opportunity.

A sentiment like "my car is my freedom"

which I can get to..

But, you driving a car
and others not getting to eat because of that
is not freedom.

That's refusing to see the bigger picture.

As the containment of others' freedom
is containment for yourself.

It is not unlike a system karma.

The planet keeps balance, so if we disrupt it..

we pay.

Drive a car, choke on fumes, it makes sense.

Do a lonely deca-dance,
disconnect from all that gives,
start your decent descent,
down the well of sorry excusses.

So how to fix it? how to feel and be free?

Balance, harmony, for you and me.

when will we destroy the mental barrier between
the self and the other.

As there might be none,
is it just easier to believe there is?

The bystander affect, what am I to do about it?

Why not feed and be sweet?
living life in service of being alive.

Will the drama of seriousness pass?
What if there is little left to be serious about?

Why be serious about playing, exploring,
experiencing and laughing?

Isn't seriousness a waste of life?
"you need to"
"you have to"
"you're going to"
"you will"

would the world be worse without seriousness?
nobody standing trial
nobody arguing
nobody caring

nobody meaning anything

why give meaning?
does meaning exist if we don't make it exist?



NARRATIVE

(CREATION)

RESULTS IN

CAST INTO

COMMUNICATE

(TROUGH LIMITING)

GROWTH

(OVERCOMMING)

FREEDOM

WHICH CREATES

SHARED IN

LESS LIMITS

(TROUGH UNDERSTANDING)



As to the narrative cycle, that model might be a basis of subconscious ego processes.

It gives definition to giving meaning.

It's not to define freedom but rather a way of dealing with life.

Perceived with a dose of creativity all of life can be an interesting ordeal.

To be aware of the narrative cycle might help the individual to see the world for what it is. A bunch of stories, jokes, narratives.

Can you not always write a new narrative?

Do you decide which way the circle spins, when it stops and ends?

We give meaning to things.

Spinning a narrative is to give meaning,

However I can't get to the fact that the narrative isn't used to give life to the other.

As our narrative can only improve by adding more characters to our story.

What if all of our narratives could at least align in a commitment to giving life?

Not to enhance ones own, but to give life?

We should be creative with our narrative.

I'd even argue that to be creative is to be free, as with creativity one can frame and reframe every moment into something according to the own will.

Ofcourse it doesn't make sense to teach the suppressed to just pretend not to be suppressed. But all words are lies anyway.

The rescaping of reality trough creativity should be a tool to empower those put down by societal woes.
As that might wel be the start of the solution.

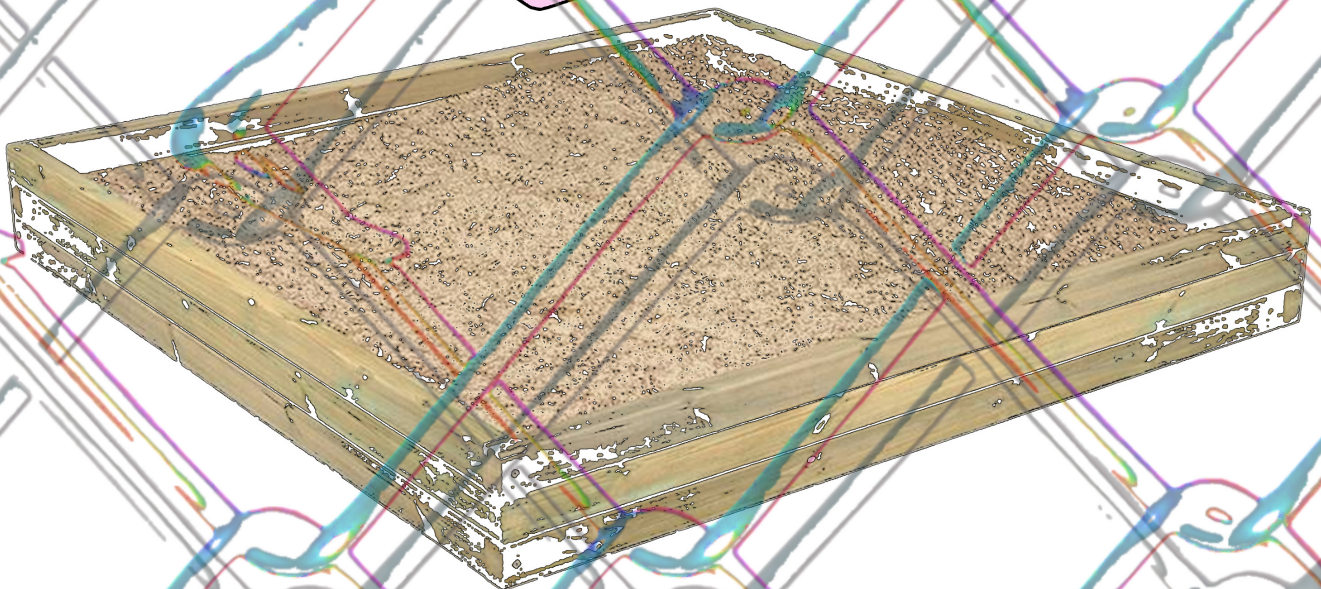
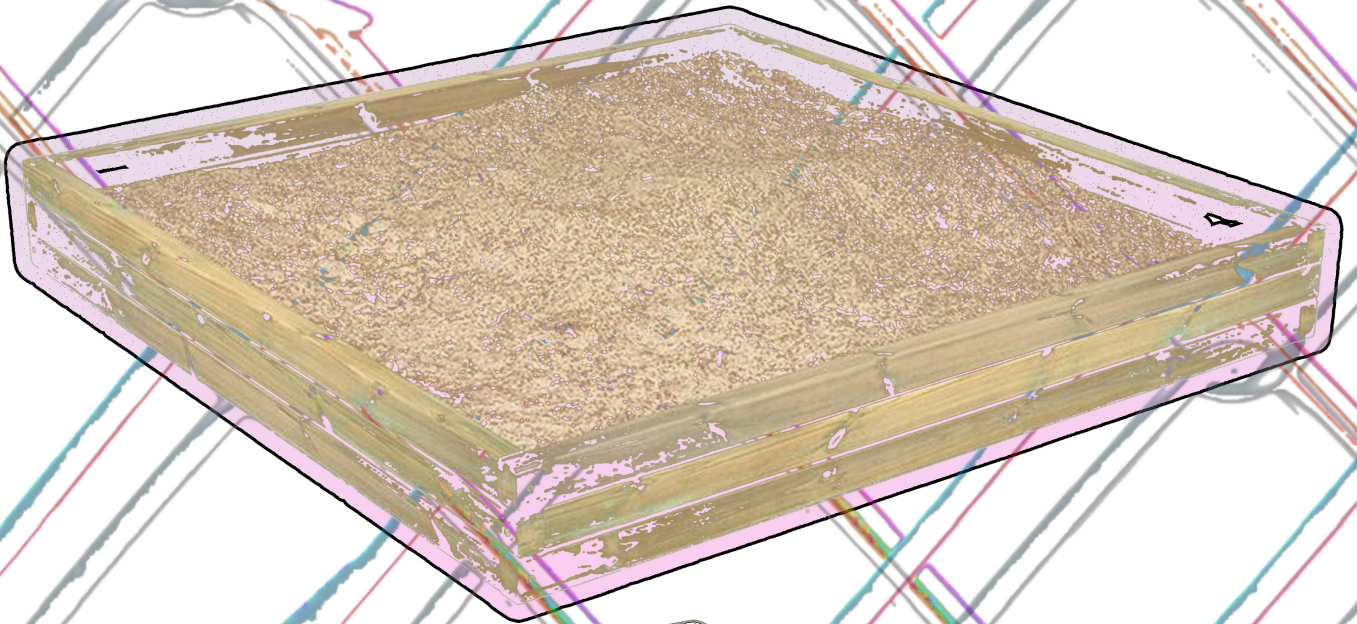
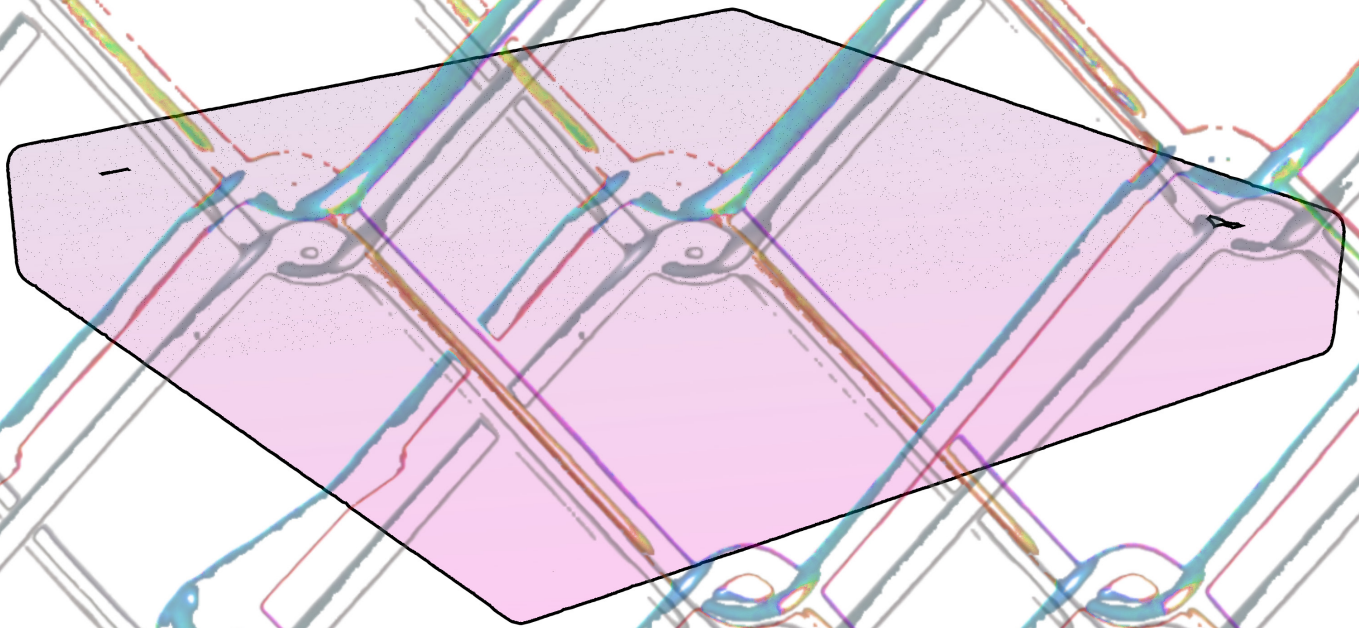
If you frame your cage as a sandbox that cage will be experienced as less limiting, therefore easier to live in.
Less stress for any human is a start to helping out the many.

We should be creative in order to find more ways to care for eachother..

Not because it is something serious (it is).

But rather because it is the most fun.

Fun just might be why we are alive,
I strongly believe we are to share that fun.
As sharing is caring.





S

bystander effect saviorism

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graph TD; A[bystander effect] --- B[ ]; B --- C[saviorism]; B --- D[saviostanderism];
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saviostanderism

Is the act of doing nothing but preaching what it is we should do to help. You avoid actually doing anything as things seem too complicated to engage in any commitment.

Bottom line being:
how can we enjoy any type of lifestyle
let alone a decadent one if there's people
going hungry?

Don't care about your branches if no-one
is going to take care of your roots.
So on the topic of freedom my conclusion is
simple, we talk about it in an expensive
museum but it will be an uncomfortable
subject until we start feeding everyone.

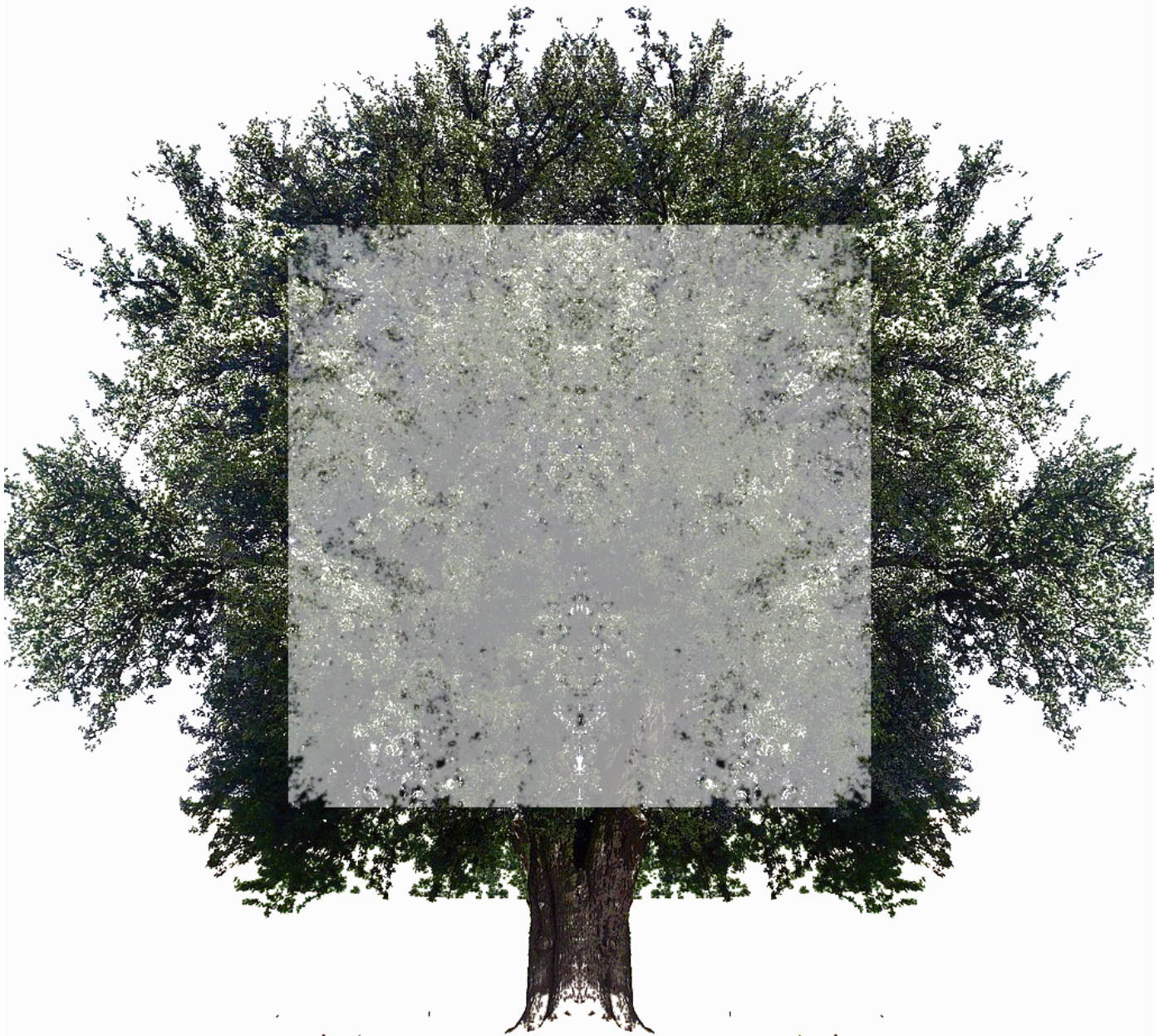
It's a simple solution to a lot of the world's
problems, it's achievable, yet nobody seems
to be putting full focus on the primary of
feeding the other.

Is sharing not caring?

Do not fear a saviorism directive, forget
your bystander effect.
If we are to worship freedom in the way that
we did in this project..
we could start doing a lot more with a lot less.

It's difficult to understand why the feeding of
every individual is not priority number one.
And maybe we shouldn't talk or think about
freedom until we do this.

Maybe this shows that we don't really
want freedom after all.



THE BOTTOM LINE



~~COMMUNISM~~

COMMON
SENSE

~~COMMUNISM~~

Honestly:

I could sell the laptop I'm working with now.

I could feed more mouths,

and so could you.

Yet we aren't, why?

Why talk about freedom if you can bring it?

What's keeping us?

If we just sort this common problem out,

we could all enjoy a lot more freedom.

Instead I get up to go to work.,

it's a joke really.

It's not communism,

it's common sense.

we feed each other care for each other

and then maybe we can go to space.

Why are you still reading?

Why am I still writing?

Is it that funny? this joke?

Commun we have to do this,

me for we, for me for we, me for we, for me for

me for we, for me for we, me for we, for me for

me for we, for me for we, me for we, for me for

me for we, for me for we, me for we, for me for

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